



## GRACE LUTHERAN CHURCH

EVANGELICAL LUTHERAN CHURCH IN CANADA

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### Day of Pentecost

May 31, 2020

### Now the Feast and Celebration

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

A warm welcome to those who are here worshipping on-line with us today! Here at Grace Lutheran we believe God is active in your life. Even you being here now is testament of God's calling and leading in your heart, which you have faithfully heeded. So we welcome you, and pray that today you will be nurtured and that the gifts that God has graciously given you will be stirred for the sake of God's mission in the world.

## GATHERING

### ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

**GATHERING HYMN:** Spirit of Gentleness (#396)

### GREETING

**KYRIE** (#157)

**CANTICLE OF PRAISE** (#167)

### PRAYER OF THE DAY

## WORD

### FIRST READING: Acts 2:1-21

A reading from Acts.

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before they gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,

in those days I will pour out my Spirit;  
and they shall prophesy.  
<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' ”

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 104:24-34, 35b**

<sup>24</sup>How manifold are your works, O LORD!  
In wisdom you have made them all; the earth is full of your creatures.  
<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too many to number,  
living things both small and great.**  
<sup>26</sup>There go the ships to and fro,  
and Leviathan, which you made for the sport of it.  
<sup>27</sup>**All of them look to you  
to give them their food in due season.**  
<sup>28</sup>You give it to them; they gather it;  
you open your hand, and they are filled with good things.  
<sup>29</sup>**When you hide your face, they are terrified;  
when you take away their breath, they die and return to their dust.**  
<sup>30</sup>You send forth your Spirit, and they are created;  
and so you renew the face of the earth.  
<sup>31</sup>**May the glory of the LORD endure forever;  
O LORD, rejoice in all your works.**  
<sup>32</sup>You look at the earth and it trembles;  
you touch the mountains and they smoke.  
<sup>33</sup>**I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**  
<sup>34</sup>May these words of mine please God.  
I will rejoice in the LORD.  
<sup>35b</sup>**Bless the LORD, O my soul.  
Hallelujah!**

**SECOND READING: 1 Corinthians 12:3b-13**

A reading from 1 Corinthians.

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.

**Thanks be to God.**

### **GOSPEL ACCLAMATION**

#### **GOSPEL: John 20:19-23**

The holy gospel according to John.

**Glory to you, O Lord.**

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The gospel of the Lord.

**Praise to you, O Christ.**

### **SERMON**

**HYMN OF THE DAY:** God of Tempest, God of Whirlwind (#400)

### **CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;

he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

### **PEACE**

### **MEAL**

**OFFERATORY HYMN:** Gracious Spirit, Heed Our Pleading (#401) verses 1, 3, 5

### **OFFERING PRAYER**

### **DIALOGUE**

### **PREFACE**

**HOLY, HOLY, HOLY** (#191)

### **THANKSGIVING AT THE TABLE**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

**COMMUNION HYMN:** Lamb of God

**INVITATION TO COMMUNION**

**COMMUNION**

**POST-COMMUNION PRAYER**

**SENDING**

**BLESSING**

**SENDING HYMN:** The Peace of the Lord (#646)

**DISMISSAL**

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