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Fourth Sunday of Easter May 3, 2020 Now the Feast and Celebration

Today is sometimes called "Good Shepherd Sunday." Jesus is called the "gate" of the sheep in today's gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world's violence and war. We go forth to be signs of the resurrection and extend God's tender care to all creation.

A warm welcome to those who are here worshipping on-line with us today! Here at Grace Lutheran we believe God is active in your life. Even you being here now is testament of God's calling and leading in your heart, which you have faithfully heeded. So we welcome you, and pray that today you will be nurtured and that the gifts that God has graciously given you will be stirred for the sake of God's mission in the world.

GATHERING

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

GATHERING HYMN: The Lord's My Shepherd (#778)

GREETING

KYRIE (#157)

NOW THE FEAST (#167)

PRAYER OF THE DAY

WORD

FIRST READING: Acts 2:42-47

A reading from Acts.

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.

⁴²[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord. Thanks be to God.

PSALM: Psalm 23

¹The Lord is my shepherd;

I shall not be in want.

²The Lord makes me lie down in green pastures

and leads me beside still waters.

³You restore my soul, O LORD,

and guide me along right pathways for your name's sake.

 4 Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me; your rod and your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

⁶Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

SECOND READING: 1 Peter 2:19-25

A reading from 1 Peter.

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.

¹⁹It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²²"He committed no sin,

and no deceit was found in his mouth."

²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

GOSPEL: John 10:1-10 The holy gospel according to John. Glory to you, O Lord.

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.

[Jesus said:] ¹"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers." ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY: Have No Fear, Little Flock (#764)

CREED

PRAYERS OF INTERCESSION

PEACE

MEAL

OFFERATORY HYM: As the Grains of Wheat (#465)

OFFERING PRAYER

DIALOGUE

PREFACE

HOLY, HOLY, HOLY (#191)

GREAT THANKSGIVING

LORD'S PRAYER

INVITATION TO COMMUNION

COMMUNION HYMN: Lamb of God

COMMUNION

POST-COMMUNION PRAYER

SENDING

BLESSING

SENDING HYMN: Saviour, like a Shepherd Lead Us (#789)

DISMISSAL

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